



Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at <http://about.jstor.org/participate-jstor/individuals/early-journal-content>.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact support@jstor.org.

BOOKS RECEIVED.

LAY SERMONS AND ADDRESSES, delivered in the Hall of Balliol College, Oxford. By Dr. Edward Caird, late Master. Glasgow: MacLehose & Sons. [Subjects:—Freedom and Truth, The Nation as an Ethical Ideal, Spiritual Development, True Purity, Courage, Immortality, The Faith of Job, etc.]

NATIONAL IDEALISM AND A STATE CHURCH: A Constructive Essay in Religion. By Stanton Coit, Ph. D. London: Williams & Norgate. [An important work bearing upon the humanistic conception of religion.]

THE TODAS: A Study in Social Anthropology. By Dr. W. H. R. Rivers, Fellow of St. John's College, Cambridge. London: Macmillan & Co., Ltd.

THE NEW ETHICS. By J. Howard Moore. London: Ernest Bell.

BEYOND GOOD AND EVIL: Prelude to a Philosophy of the Future. By Friedrich Nietzsche. Authorized translation by Helen Zimmern. Edinburgh and London: T. N. Foulis.

THE DUTIES OF MAN, and other Essays. By Joseph Mazzini. With an Introduction by Thomas Jones, M. A. (Everyman's Library, edited by Ernest Rhys.) London: J. M. Dent & Co. [The introduction includes two interesting letters from Mazzini to Mrs. Carlyle.]

ORIGIN AND DEVELOPMENT OF THE MORAL IDEAS. By Edward Westermarck, Ph. D. Second Volume. London: Macmillan & Co., Ltd.; New York: The Macmillan Co.

THE PHILOSOPHICAL BASIS OF RELIGION. By Professor John Watson, LL. D. Glasgow: MacLehose & Sons.

THE PHILOSOPHY OF COMMON SENSE. By Frederic Harrison. London: Macmillan & Co., Ltd.; New York: The Macmillan Co.

THE LIBERAL STATE: a Speculation. By Thomas Whittaker. London: Watts & Co.

THE HISTORY OF FREEDOM, AND OTHER ESSAYS. By the late Lord Acton. Edited, with an Introduction, by J. N. Figgis, M. A., and R. V. Lawrence, M. A. London: Macmillan & Co., Ltd.; New York: The Macmillan Co.

GEORGE MEREDITH: NOVELIST, POET, REFORMER. By Mrs. Sturge Henderson. London: Methuen & Co. [A book containing an admirable union of literary criticism and philosophical interpretation.]

THE ESSENCE OF BUDDHISM. With an Introduction by Anagarika H. Dharmapala. By P. Lakshmi Narasu. Madras: Srinivase Varadachari & Co. [A clear and interesting account of the leading ideas of Buddhism in relation to modern philosophy.]

DIE RELIGION BABYLONIENS UND ASSYRIENS. Von Morris Jastrow, Jr., Dr. Phil. (Leipzig), Professor d. semit. Sprachen a. d. Universität von Pennsylvanien. II Lieferung. Giessen: Alfred Töpelmann; London: Williams & Norgate, 1907. Pp. 225-304.

RELIGION AND HISTORIC FAITHS. By Otto Pfleiderer, D. D., Professor in the University of Berlin. Translated from the German by Daniel A. Huebsch, Ph. D. New York: B. W. Huebsch, 1907. Pp. 291.

LA FILOSOFIA DELL'AZIONE. Di Giovanni Cesca. N. 38 Biblioteca "Sandron" di Scienze e Lettere. Milano, Palermo, Napoli: Remo Sandron. Pp. 330.

OUTLINES OF PSYCHOLOGY. By Wilhelm Wundt. Translated with the co-operation of the author by Charles Hubbard Judd, Ph. D., etc. Third revised English edition from the seventh revised German edition. Leipzig: Wilhelm Engelmann; London: Williams & Norgate; New York: G. E. Stechert & Co., 1907. Pp. viii, 392.

SOURCE BOOK IN ANCIENT PHILOSOPHY. By Charles M. Bakewell, Professor of Philosophy in Yale University. New York: Charles Scribner's Sons, 1907. Pp. xii, 393.

THE SEXUAL INSTINCT: Its Uses and Dangers as Affecting Heredity and Morals. By James Foster Scott, B. A., M. D., C. M. Second edition, revised and enlarged. New York: E. B. Treat & Co., 243 W. 23d St., 1908. Pp. 473.

AMERICAN PHILOSOPHY: The Early Schools. By I. Woodbridge Riley, Ph. D. New York: Dodd, Mead & Co., 1907. Pp. x, 595.

THE GOOD NEIGHBOR IN THE MODERN CITY. By Mary E. Richmond, author "Friendly Visiting Among the Poor," etc. Philadelphia and London: J. B. Lippincott Co., 1907. Pp. 153.

THE USE OF THE MARGIN. By Edward Howard Griggs. (The Art of Life Series, With Introduction to the Series.) New York: B. W. Huebsch, 1907. Pp. 64.

WHERE KNOWLEDGE FAILS. By Earl Barnes. With an introduction by the editor. (The Art of Life Series.) New York: B. W. Huebsch, 1907. Pp. 60.

THE PROLONGATION OF LIFE. Optimistic Studies. By Élie Metchnikoff. English translation, edited by Dr. P. Chalmers Mitchell. London: William Heinemann; New York: G. P. Putnam's Sons.

OUTLINES OF INDIAN PHILOSOPHY. With an appendix on the philosophy of the Vedânta in its relations to occidental metaphysics. By Dr. Paul Deussen. Berlin: Karl Curtius.

THUS SPAKE ZARATHUSTRA: A Book for All and None. By Friedrich Nietzsche. First authorized translation. Revised edition. Second part. Edinburgh: Thomas Common.

RAMTANU LAHIRI, Brahman and Reformer: a History of the Renaissance in Bengal. From the Bengali of Pandit Sivanáth Sástri, M. A. Edited by Sir Roper Lethbridge. London: Swan Sonnenschein & Co.; Calcutta: S. K. Lahiri & Co.

SAVAGE CHILDHOOD. A Study of Kaffir Children. By Dudley Kidd, author of "The Essential Kaffir," etc. London: A. & C. Black.

SCHOLASTICISM, OLD AND NEW: an Introduction to Scholastic Philosophy, Medieval and Modern. By Dr. M. De Wulf. Translated by Dr. P. Coffey. Dublin: M. H. Gill & Sons; London: Longmans, Green & Co.

CANON AND TEXT OF THE NEW TESTAMENT. By Caspar René Gregory. (International Theological Library.) Edinburgh: T. & T. Clark.

THE PRINCIPLES OF EMPIRICAL OR INDUCTIVE LOGIC. By Dr. John Venn. Second edition. London: Macmillan & Co., Ltd.

DIE KUNST DER RECHTSANWENDUNG. Zugleich ein Beitrag zur Methodenlehre der Geisteswissenschaften. Von Dr. Jur. Lorenz Brütt. Berlin: J. Guttentag.

THE HIBBERT JOURNAL. October, 1907. London: Williams & Norgate; Boston: Sherman, French & Co. [Contains—"Naturalism and Humanism," by Professor F. J. E. Woodbridge; "The Universe as Philosopher," by L. P. Jacks; "Are We Parts of Nature?" by Professor R. Mackintosh; "Progress and Reality," by G. F. Barbour; "Action and Reaction of Christianity and Hinduism in India," by the Rev. N. Macnicol; "The Gospel of Krishna and of Christ," by Maud Joynt; "On Certain Alleged Defects in Christian Morality," by Professor James Seth, etc.]

THE INTERNATIONAL. A review of the world's progress. Edited by Dr. Rodolphe Broda. Vol. I., No. 1 December, 1907. London: T. Fisher Unwin. [Contains "Sweating and Minimum Wage," Sir Chas. Dilke; "The Spirit of Modern Germany," Professor Lamprecht; "The Situation in South Africa," H. L. Outhwaite; "Liberal Catholics and the Encyclical," Abbé Naudet; "Imperial Federation," Sir John Cockburn; "The Welding of Nations," Frédéric Passy; "The Results of the Hague Conference," Francis de Pressensé, etc.]

Articles by writers in Great Britain, and books to be reviewed, except those published in the United States, should be sent to Prof. J. S. Mackenzie, University College, Cardiff, Wales.

All other articles, and books to be reviewed, published in the United States, should be sent to INTERNATIONAL JOURNAL OF ETHICS, 1415 Locust Street, Philadelphia.